

**ATTACHMENT M**  
**ADFA FORM 4000-98**

**ALL BLOCKS MUST BE COMPLETED OR YOUR APPLICATION  
WILL BE RETURNED AND SUBJECT TO REJECTION**

1.	Applicant:	_____	
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2.	Planning and Development District:	_____	
3.	HOME Program Request:	\$	_____
			(Maximum amount \$450,000 per application)
4.	HOME Dollars per unit:	\$	_____
			(Maximum amount per unit \$90,000)
5.	Area median income:	\$	_____
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6.	Total Development Budget:	%	_____
	a. HOME	\$	_____
	b. State	\$	_____
	c. Local	\$	_____
	d. Federal	\$	_____
	e. Private	\$	_____
	f. TOTAL	\$	_____
7.	County(ies) served	_____	
		_____	
8.	Rental activity type	_____	
		New Construction	
		Rehabilitation	
		Reconstruction	
9.	Income of Population Served	_____	
		30% of area median income or below	
		31% to 51% of area median income	
		51% to 80% of area median income	
		Above 80% of area median income	
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10.	<b>Certification of Chief Elected Local Official/Chairman of the Board/General Partner/ or Managing Member</b>		
	To the best of my knowledge and belief, all data contained in this application is true and correct and its submission has been duly authorized by the governing body. I understand that if the application is found to contain significant misinformation or deviates significantly from the integrity of the HOME application process, this application will be returned and could result in disqualification.		
	Signature: _____	Title: _____	
	Name: _____	Date: _____	
	*All joint applications must be accompanied by Cooperative Agreements between the jurisdictions applying for funds in the application and included in TAB #47.		