PENSION VERIFICATION

(The use of white out, black out, or alteration of original information will void this document)

Project Name:		U	nit ID:			Date:	, , , , , , , , , , , , , , , , , , ,
Applicant/Tenant:		s	SN:				
Pension Provider:							
Company Name: Contact Name:							
Address:		Phon	Phone:				
City:	<u></u>	State:		Zip:		Email:	
My Signature Authorizes Verification of my Pension Account Information:							
Applicant/Tenant S		Date					
The individual named directly above is an applicant/tenant of the IRC § 42 Low Income Housing Tax Credit Program . The information provided will be used to determine eligibility for the program and remains confidential to the satisfaction of that stated purpose only. Your prompt response is crucial and would be greatly appreciated.							
Sincerely,	RETU	RETURN THIS FORM TO:					
Project Owner/Management Agent							
Project Owner/Management Agent							
THIS SECTION TO BE COMPLETED BY PENSION PROVIDER							
Pension Account Number Current Balance Can Applicant/Tenant Convert to Cash? Interest/Dividend*							
	\$			[]YES		NO	\$ %
	\$		[]YE		[]		\$ %
	\$			[]YES		NO	\$ %
	\$. .	[]YE		[]		\$ %
* If earnings vary or cannot be predicted please list total interest/dividend from most recent quarter (even if reinvested)							
Does the individual receive periodic payments from any account listed above: []YES []NO							
If yes, please complete following:							
Account Number	umber Gross Payment Amount		Payment	Payment Frequency		Fixed or Subject to Change?	
	\$		[] Monthly	Monthly [] Other:		[]Fixed	f [] Subject to Change
	\$		[] Monthly [] Other:		ner:	[]Fixed	[] Subject to Change
	\$		[] Monthly [] Other:		ner:	[]Fixed	f [] Subject to Change
	\$		[] Monthly	/ []Oth	ner:	[]Fixed	l [] Subject to Change
Please list any expected changes:							
Signature							Date
Name and Title of Person Supplying the Information							
Phone # Fax #							E-Mail

NOTE: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful false statements or misrepresentations to any Department or Agency of the United States as to any matter within its jurisdiction